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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS /N/Coc an No. 74-N No. 07-08 TOWN/COUNTY: COOK (a) Loan No. 74988308 PIN No. 07-08-300-019-1008





Doc#: 0631950031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2006 07:50 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT D-1410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MOON LAKE VILLAGE 2 STORY CONDOMINITY, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2486037, INT HE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANG!; 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24686036 FOR INCRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS. INCLUDES ASSIGNED PARKING SPACES ILLINOIS, INCLUDES ASSIGNED PARKING SPACES.

Property Address:1410 VOLID #D, HOFFMAN ESTATES, IL 60194 Recorded in Volume 4545 at Page **0132** Parcel ID No. 07-08-300-019-1008 Instrument No. 0030069529 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: NICHOLAS A. FONG, A SINGLE MAN AND STEVEN J. SESTERHENN, A SINGLE MAN

J=IR8070104RE.077228 (RIL1)

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can No. 74988908 N WITNESS WHEREOF, the undersigned has caused these presents to be xecuted on OCTOBER 13, 2006
MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
JOAN COOK VICE PRESIDENT
M.L. MARCUM SECRETARY
TATE OF <u>IDAHO</u>) ss
COUNTY OF BONNEVILLE
Defore me, the undersigned, a Notary Dublic in said State, personally appeared JOAN COOK IN MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and
SECRETARY respectively, on behalf of
G-4318 MILLER RD, FLINT, MI 48507 and and acknowledged to me, that they, as such officers, being authorized so

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC