UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 80647217
PIN No. 14-02 209-027-1014



Doc#: 0631950037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/15/2006 07:50 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 5351-2B IN REGENCY BALMORAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARNSTROM'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 40 NORTH, KANC'S 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED A. EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 19, 2001 AS DOCUMENT 0011088935 IN COOK COUNTY, ILLINOIS, ALL AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. .

Property Address:5351 N KENMORE AVE, 2B CHICAGO, IL 60640

Recorded in Volume at Page ,
Instrument No. 0612340147 , Parcel ID No. 14-08-209-027-1014

of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LANCE MACON, AN UNMARRIED MAN

J=IR8070104RE.077235
(RIL1)

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Loan No. 80647217
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 13, 2006 _____.

MORTIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRVIN MORTIGAGE CORPORATION

> JOAN/COOK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

9.9

COUNTY OF BONNEVILLE

On this OCTOBER 13, 2006

Defore me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM

The personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT

and

respectively, on behalf of

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUNION MORIGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. (3-20-2012)
NOTARY PUBLIC