

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0050509038
-----	-----	------------



MID0000050509038
MIN #: 100025400003065068
MERS Telephone #: 888/679-6377
CR#: 10/06/2006-PR Ref#: R058-POF
Date: 09/06/2006-Print Batch ID: 8,466.00
PIN/Tax ID #: 15-12-451-010-0000
Property Address:
7444 W. WASHINGTON ST. #2
FOREST PARK, IL 60130
ILmrsl-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0631950103 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 08:47 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **COREY WILLIAMS, MARRIED TO TRACY WILLIAMS AND ROSE M. HAMMOND, MARRIED**

Original Mortgagee: **NATIONAL CITY MORTGAGE CO., D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY**

Date of Mortgage: **08/05/1998**

Loan Amount: **\$60,750.00**

Recording Date: **08/07/1998** Document #: **98696698**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/20/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

Sp3
3

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **09/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98696698

STREET ADDRESS: 7444 WEST WASHINGTON STREET
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: 15-12-431-010-0000

UNIT 2

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN AUBERGINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN SOFFEL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SUBDIVISION BY SAID COMPANY RECORDED MARCH 24, 1863 IN BOOK 161 OF MAPS PAGE 83 IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ^{7/3/98} AS DOCUMENT NUMBER 98672349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S- 2 AND P- 2 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98672349.