

UNOFFICIAL COPY



Doc#: 0631906087 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2006 12:09 PM Pg: 1 of 4

Prepared by & After Recording  
Return to:

Jennifer Palasik  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031

RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Carol J. Lewis married to Anthony M. Smith**, dated **May 26, 2005, Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **26<sup>th</sup> of May, 2005**, and recorded **June 28, 2005** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0517942110** said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

**Unit Number 1215-2B, in the Lunt Court Condominium, as delineated on a survey of the following described real estate:**

**Lots 14 and 15 in W. D. Preston's Subdivision of Blocks 4, 9 and 3 with Lot 1 in Block 7 in Circuit Court Partition of the East 1/2 of the Northwest 1/4 with the Northeast fractional 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25246455, together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

**Commonly Known As: 1215 W. Lunt Avenue Unit 2B, Chicago, IL 60626**

**Parcel Number: 11-32-114-031-1005-0**

**IN WITNESS WHEREOF**, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested or witnessed to this **12<sup>th</sup> day of October, 2006**.



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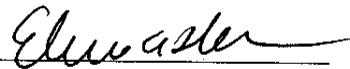
# UNOFFICIAL COPY

CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

  
Jennifer Palasik

By:   
Elvie A. Hermann, Manager  
Loan Servicing Department




STATE OF MARYLAND,

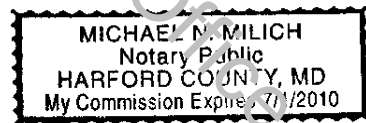
COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department of Eastern Savings Bank, fsb appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 12<sup>th</sup> day of October, 2006.

  
Notary Public

My Commission expires:



01/19/2006 11:20 FAX 1 773 389 1277

**UNOFFICIAL COPY**TITLE Chicago Title  
0421611278

Lewis 2002

**CHICAGO TITLE INSURANCE COMPANY  
LOAN POLICY (1992)  
SCHEDULE A**

POLICY NO.: 1409 008265925 SK

DATE OF POLICY: JUNE 28, 2005

AMOUNT OF INSURANCE: \$137,500.00

LOAN NUMBER: 0421611278

YOUR LOAN REFERENCE: SMITH-LEWIS

## 1. NAME OF INSURED:

EASTERN SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE OR TRUST DEED IS A FEE SIMPLE, UNLESS OTHERWISE NOTED.

3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:

CAROL J. LEWIS

4. THE INSURED MORTGAGE OR TRUST DEED, AND ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED MAY 26, 2005 AND RECORDED JUNE 28, 2005 AS DOCUMENT NO. 0517942110, MADE BY CAROL J. LEWIS, MARRIED TO ANTHONY M. SMITH, TO EASTERN SAVINGS BANK, FSB, TO SECURE A NOTE FOR \$110,000.00.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1408 008265925 SK

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

UNIT NUMBER 1215-2B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.