Om

## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** 

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0631908085 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/15/2006 10:13 AM Pg: 1 of 4

CT H & SO 98137

FUN RECURDER 3 USE UNLI

This Modification of Mortgage prepared by:

**ADRIANA BENITEZ** 

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 18, 2006, is made and executed between YOLANDA F LUCAS AKA YOLANDA FIGUEROA, an Unmarried Individual (reserved to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CLICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED AUGUST 17, 1999 AS DOCUMENT NO.99784260 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 7724 N PAULINA #1N, Chicago, IL 60626. The Real Property tax identification number is 11-30-215-015-1001.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 8,000, AND A CURRENT BALANCE OF \$5,412.37 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$77655.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all



0631908085 Page: 2 of 4

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### MODIFICATION OF MORTGAGE

Loan No: 2990002449

(Continued)

Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 18, 2006.

Soot County Clert's Office

**GRANTOR:** 

LENDER:

HARRIS N.A

**Authorized Signer** 

0631908085 Page: 3 of 4

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 2990002449	(Continued)	Page 3
IN	DIVIDUAL ACKNOWLEDGMENT	
STATE OF TUINDIS		
	) ss	
COUNTY OF COOK		
YOLANDA FIGUEROA to me known Mortgage, and acknowledged that he deed, for the uses and purposes there	signed Notary Public, personally appeared to be the individual described in and who ex or she signed the Modification as his or her in mentioned.  this $87n$ day of $0$	ecuted the Modification of free and voluntary act and
By Jan D. Jan	Residing at 99 W.	Warhington St.
Notary Public in and for the State of _	Th. 3.5	
My commission expires / / // / /	/o 7 Di Notary	Official Seal avid S. Friedman Public State of Hinois nission Expires 12/12/07
	LENDER ACKNOWLED/GMENT	
STATE OF JUINS		
COUNTY OF		
acknowledged said instrument to be the Lender through its board of direct	71/1001S	d foregoing instrument and Lender, duly authorized by therein mentioned, and on

0631908085 Page: 4 of 4

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### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H25098137 HF

#### D. LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1-N IN THE COPII POINT CONDIMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 8 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCK 4 TO 17 INCLUSIVE IN O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ABLES REALTY AND MANAGEMENT COMPANY, AN ILLINOIS CORPORATION AND NICOLAE VANCIU RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 97497613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97497613

PERMANENT INDEX NUMBER: 11-30-215-015-1001

BORROWER'S NAME: LUCAS 1653445 (MARK)

TEQLEGAL 1/00 DGG JLE