Doc#: 0631908130 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/15/2006 12:49 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No 760814759

## PARTIAL RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

## ANDRZEJ PIETRZAK AND RENATA PIETRZEK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may baye acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0509111174 and Assignment of Leases and Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, in the State of Illinois, as follows, to-wit: 750 Price

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Street Address: 10712 S NASHVILLE AVENUE WORTH IL 60482

PIN: 24-18-422-006

(THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.)

0631908130 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate sea[ to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 4<sup>TH</sup> day of OCTOBER, 2006 AD.

(Seal)

BY:

Ann Ryan Vice President

ATTEST: Will My Author

Rosanne Klingelhofer Assistant Vice President

STATE OF ILLINO:S

SS.

COUNTY OF DUPAGE

ON OCTOBER 4,2006, I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT**: the persons whose rames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year (irst above written. NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:

01-25-2009

Linda L. Heuborn Notary Public

OFFICIAL SEAL

A PART OF LOT 6 IN PEAK'S PARKVIEW SUBDIVISION, A SUBDIVISION OF PART OF THE WEST LALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE TORRENS PLAT THEREOF RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER T1893705 I.I THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 87, DEGREES 51 MINUTES 47 SF JONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 205. 78 FET ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE SOUTH 11 DEGREES 21 MINUTES 51 SECONDS EAST, 60.78 FEET TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH 87 DEGREES 51 MINUTES 57 SECONDS WEST, 27.82 FEET ALONG SAIT SOUTH LINE TO THE WESTERLY LINE OF SAID LOT AND THE EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY THENCE NORTH 12 DEGREES 15 MINUTES 26 SECONDS WEST, 60.94 FEET ALONG THE WESTERLY LINE OF SAID LOT; THENCE NORTH 87 DEGREES 51 MINUTES 47 SECONDS EAST, 28.78 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, CONTAINING 1697 SQUARE FEET, OR 0.039 ACRES, MORE OR LESS.

This Instrument was prepared by: MidAmerica Bank, FSB Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank, FSB
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove, IL 60515-1721