# **UNOFFICIAL COPY**



Doc#: 0631910001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2006 07:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001023689502005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Jac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JASON RUBENSTEIN

Property

7243 MADISON STREET UNIT 223

P.I.N. 15-12-435-024

Address.....

FOREST PARK,IL 60130

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/25/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0517208114, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Adrienne Agee

Assistant Secretary

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STATE OF AR. ZONA

#### COUNTY OF MARICOPA

I, Nakorn Techapaikaweekul a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrienne Agee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of October, 2006.

OFFICIAL SEAL
NAKORN TECHAPAIKAWEEKUL
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 15, 2009

Nakorn Techapaik weekul, Notary public Commission express 11/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON RUBENSTEIN 7243 Madison St Apt 323 Forest Park, IL 60130

Prepared By: Amanda Rodriguez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

PARCEL ...
UNIT WOLLER 323 IN THE MADISON COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PART OF J.TF 9, 10, 11, 12, 13 AND 14 IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF PLOCKS 25, 26, 27, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 // SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3511518080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE RIGHT TO THE USE OF PARKING STACE P-38 , A LIMITED COMMON ELEMENT AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.