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The State of Illinois



[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 19473115A

Doc#: 0631910248 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/15/2006 12:40 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4724

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/03/04, made and executed by
AARON SMITH, married

*220 E 70th
Chicago, IL, 60637*

pin: 21-22-317-014 Vol 259

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-eight thousand five hundred and 00/100 (\$ 148,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ~~X~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

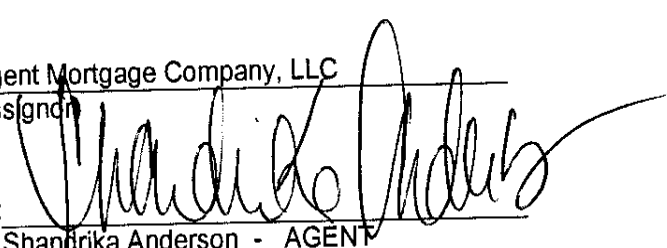
X 0434446125

*SC
SY
P3
SY
MY
MY*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

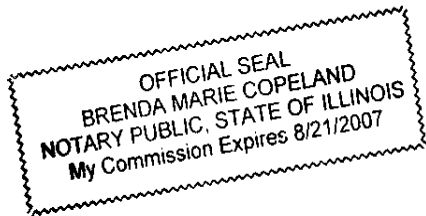
State of Illinois

County of Cook

} ss.

On 12/03/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0068202199 - 9701

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SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225931W

The land referred to in this Commitment is described as follows:

LOT 12 AND THE EAST 10 FEET OF LOT 13 IN BLOCK "C" IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office