

# UNOFFICIAL COPY



The State of Illinois

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 19476951A

Doc#: 0631910252 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2006 12:47 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/03/04, made and executed by  
**RUBEN BELTRAN and ABELINA BELTRAN**

*6940 Orchard Lane  
Hanover Park, IL, 60133*

*pin: 07-31-217-028*

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixty-five thousand and 00/100 (\$ 165,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **X**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*X 0435105423*

*SA  
SY  
P3  
SU  
HW  
M*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/08/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

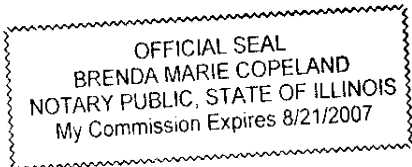
State of Illinois

County of Cook

} ss.

On 12/08/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 006853231 - 9701

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LOT 26 IN BLOCK 22, IN HANOVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT 2150586.

Property of Cook County Clerk's Office