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Recording Requested By:

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 15317233A



Doc#: 0631910253 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 12:47 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7239017 "WILLIAMS" FFFC01

Date of Assignment: 10/15/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N FIRST ST., SUITE 600,
SAN JOSE, CA 95131

Assignee:

Chase Home Finance, LLC

Executed By: JOHN H. WILLIAMS, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 09/12/2002 and Recorded _____ As I:0021027847
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 14-05-407-017-1444

Property Address: 5701 N. SHERIDAN ROAD 14R, CHICAGO, ILLINOIS, 60660

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$142,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20020919/0089 GENERIC COOK IL BAT: 91 KAMOR

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MM

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On October 15, 2002

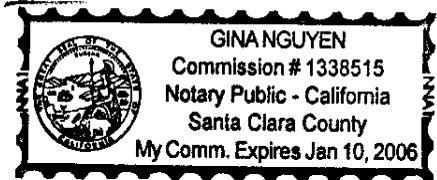
By: Steve Barnett

STEVE BARNETT/AVP OF MORTGAGE OPERATIONS

STATE OF California
COUNTY OF Santa Clara

ON October 15, 2002, before me, GINA NGUYEN, a Notary Public in and for the County of Santa Clara County, State of California, personally appeared STEVE BARNETT/AVP OF MORTGAGE OPERATIONS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GINA NGUYEN
Notary Expires: 01/10/2006 #1338515



(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131
TVG/20020919/0089 GENERIC COOK IL BAT: 91/7239015 KAMOR

CLERK OF COOK COUNTY Clerk's Office

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Loan No: 15317233

'EXHIBIT A'

UNIT NUMBER 14R IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office