UNOFFICIAL COPY

MORTGAGE SATISFACTION OF

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 19476951



0631910239 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2006 11:12 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by bearing the date ARGENT MORTGAGE COMPANY L.L.C. to BELTRAN & ABELINA BELTRAN 12/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0435105423 County, in the State of Illinois in Book Page

The above described mort gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 26 IN BLOCK 22, IN HALOVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT 2150586.

HANOVER PARK, IL 60133 known as: 6946 ORCHARD LANE PIN# 07-31-217-028

dated 10/31/2006

CHASE HOME FINANCE, LL

MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

Dy Clork COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2005 by MARY JO MCGOWAN of CHASE HOME FINANCE, LLC on behalf of said CORPORATION. the VICE PRESIDENT

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOT, CEPHOLDT Notary Public State of Corida Commission Exp. M. iv ? 3, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 7275961 SW1125731 form1/RCNIL1