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Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Dr Suite 201 St. Paul, MN 55117

34590621

Doc#: 0631917100 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/15/2006 03:03 PM Pg: 1 of 4

Request For Notice

(Document Title)

Stoppe True Cook This instrument was prepared by: (Name): MARIA SANDOVAL

County Clark's Office (Address): 2143 S SEPULVEDA BLVD 4TH FL

LOS ANGELES, CA 90025

0631917100 Page: 2 of 4

NOFFICIAL CO

Recording requested by:

HOMEPLUS FINANCE CORPORATION 2143 S. SEPULVEDA BLVD. 2ND FLOOR LOS ANGELES, CA 90025

06-007647

REQUEST FOR NOTICE

APN#: 29-20-100-052-0000

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under

Deed of Trust/ Mortgage recorded on April 14-2006 , Instrument # 0610440114 in book

page

, records of Cook County, In the State of Illinois

executed by Terry Tones and Amy Licht, as Trustor/Mortgagor, in which

Mortgage Electronic Registration Systems, "MERS" is named as beneficiary, and

N/A as Trustee, be mailed to:

Homeplu: Finance Corporation 2143 S. Sepulveda Blvd. 2nd Floor Los Angeles CA 90025

Dated: October 23, 2006

HOMEPLUS FINANCE CORP.

Thomas Zimmerman, President 750

See attached acknowledgment

34590621 Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

0631917100 Page: 3 of 4

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

On OCT. 23, 2006 before me, Date of Date of THOMAS ZIMMERMAN, PRESIDENT Name and Title of Officer (e.g., Jame Doe, Natury Public)	County of LOS ANGELES	ss.
personally appeared THOMAS ZIMMERMAN, PRESIDENT THOMAS ZIMMERMAN, PRESIDENT THOMAS ZIMMERMAN, PRESIDENT THOMAS ZIMMERMAN, PRESIDENT Name and Talle of Officer (e.g., "June Doe, Notary Public") Personally known to me		J
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THOMAS ZIMMERMAN, PRESIDENT Name(s) or Signer(s) Lipersonally known to me proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) is/arr subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could provent fraudulent removal and reattachment of this form, o another document. Description of Attached Document Title or Type of Document* EQUEST FOR NOTICE Document Date: OCT. 23, 2006 Number of Pages: Individual Corporate Officer — Title(s): Partner — D Limited — General Attorney in Fact Trustee Guardian or Conservator Other:	, belore me,	Name and Title of Officer (a pullback)
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to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. WINESS my hand and official seal. WINEST my hand and official seal. WINEST my hand and official seal.	<i>/</i> -	nroyed to me on the besit of all first
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Trustee Guardian or Conservator Other:	= Conera	
Guardian or Conservator Other:		
Other:		
Signer Is Representing:		
	Bigner is Representing:	

0631917100 Page: 4 of 4

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THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS AND LEGALLY DESCRIBED AS FOLLOWS, TO-WIT:

THE NORTH 20 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 4 IN PARK ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT RAILROAD) IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ASTOR.
OIS SUBJECT.
ENANTS, OIL, GAS C.
20-100-052-0000

15918 Vine ANE
THORNTON TOWN Ship IL 60426

US Recordings