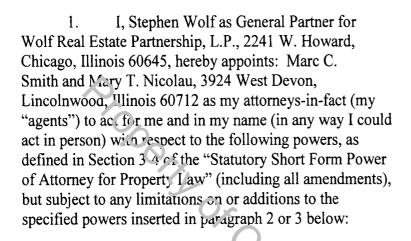
# FIRST AMERICAN TITLE UNOFFICIAL COPY

ORGER # 1503773 1/3

### ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 3 Day of November, 2005





Doc#: 0631920038 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2006 08:23 AM Pg: 1 of 4

- (a) execution of all documents necessary to effectuate the Sale and/or Purchase of any real estate property, the divestment of membership interests in any corporation and/or business including but not limited to those transactions regarding 54 E. Scott Street, 6000 S. Indiana, 4800 N. Clark/1500 W. Lawrence and 4354 Sacramento.
- 2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 3. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
  - 6. (X) This power of attorney shall be come effective on November 1, 2005.
  - 7. (X) This power of attorney shall terminate on October 31, 2006.
- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

jLC

0631920038 Page: 2 of 4

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9. I am rully informed as to all the contents of this form and understand the rull
import of this grant of powers to my agent.
Signed
(Officer/Agent on behalf of Principal)
State of Illinois )
County of Cock )
The undersigned, a notary public in and for the above county and state, certifies that
Stephen Wolf as General Partner for Wolf Real Estate Partnership, L.P., 2241 W. Howard,
Chicago, Illinois 60645, knewn to me to be the same person whose name is subscribed as
principal to the foregoing power of attorney, appeared before me and the additional witness in
person and acknowledged signing and delivering the instrument as the free and voluntary act of
the principal, for the uses and purposes therein set forth (, and certified to the correctness of the
signature(s) of the agent(s)).
Dated: M FFT (SEAL) MUCCOLO 3  MICHE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC STATE OF ILLINOIS  NOTARY PUBLIC STATE OF ILLINOIS  NOTARY Public  Notary Paolic
My commission expires 11/19/2004
The undersigned witness certifies that Stephen Wolf as General Partner for Wolf Real Estate Partnership, L.P., 2241 W. Howard, Chicago, Illinois 60645, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.
Dated 11/3/05 (SEAL)  Witness  Witness

0631920038 Page: 3 of 4

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This document was prepared by:

Marc C. Smith, Esq.
SMITH DAVIES & NICOLAU
3924 W. Devon
Suite 200
Lincolnwood, Illinois 60712
(847) 674-5555
(847) 674-5557 - facsimile

The requirement of the signature of an additional witness imposed by this amendatory Act of the 91st General Assembly; applies only to instruments executed on or after the effective date of this amendatory Act of the 91st General Assembly.

0631920038 Page: 4 of 4

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### LEGAL DESCRIPTION

Legal Description: UNIT 4352-2 IN MONTROSE ARMS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

#### PARCEL 1:

LOTS 1 AND 2 IN BLOCK 1 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415639049, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT IC USE STORAGE SPACE S-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0415639049.

Permanent Index #'s: 13-13-303-037-1009 Vol. 0335

Property Address: 4352 North Sacrements Avenue, Unit 4352-2, Chicago, Illinois 60618