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REPUBLIC TITLE CO.

RTC 57667
2004



Doc#: 0631920185 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 01:12 PM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Mr. Anthony Klytta
5680 N. Elston Ave.
Chicago, IL 60646

NAME & ADDRESS OF TAXPAYER

Gabriel Vera
135 Timber Court
Streamwood, IL 60107

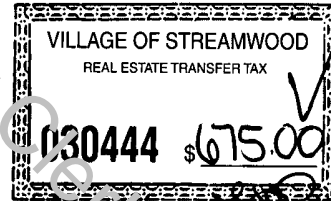
GRANTOR(S), JAMES P. MILLER, a single person never married, of 135 Timber Court, Streamwood, IL 60107 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), GABRIEL VERA, the following described real estate in fee simple:

* A Single Man

(SEE ATTACHED)

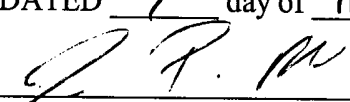
Permanent Index No: 06-23-116-020

Property Address: 135 Timber Court
Streamwood, IL 60107



SUBJECT TO: (1) General real estate taxes for the year 2006 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 7 day of November, 20 06


JAMES P. MILLER

300

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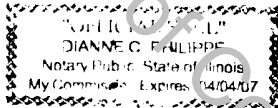
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES P. MILLER, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 7 day of Nov, 2006

(seal)

Dianne C. Philippe
Notary Public

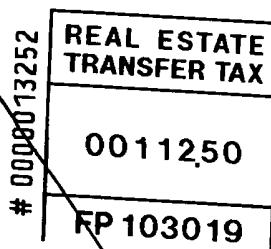
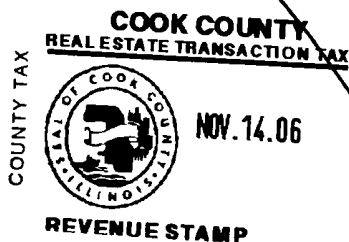
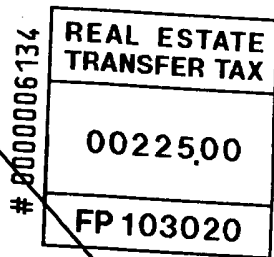


My commission expires 4/4/07

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of Paragraph _____
Section 4, Real Estate Transfer Act
Date: _____

Prepared By:
William M. Sheffer, Esq.
9 N. Vail Avenue, Suite 102
Arlington Heights, IL 60005

Signature: _____



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LOT 63 IN FAIR OAKS UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959 AS DOCUMENT NO. 17545002, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office