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Doc#: 0631934096 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2006 03:06 PM Pg: 1 of 5

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Modified by, and after recording return to:

Address of Property:

Law Offices of Daniel L Baskes 300 West Adams Street #529 Chicago, Illinois 60606

6969 North Ashland Blvd Chicago Illinois 60626

# SECOND A MENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 6969 NORTH ASHLAND CO'N OMINIUM ASSOCIATION CHICAGO, ICLINOIS

THIS SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 6969 NORTH ASHLAND CONDOMINIUM ASSOCIATION made and entered into as of this 35<sup>th</sup> day of March, 2006 by 6969 North Ashland Condominium Association (hereinafter referred to as the "Association"), as follows:

#### WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership for 6963-5° North Ashland Condominium Association (the "Declaration"), n/k/a 6969 North Ashland Condominium Association, has been previously recorded with the Recorder of Deeds of Cook Councy, Illinois on November 10, 1998 as Document Number 08015405, pursuant to which the real estate commonly known as 6963-69 North Ashland, Chicago, Illinois 60626 n/k/a 6969 North Ashland, Chicago, Illinois (hereinafter referred to as the "Property") was submitted to the provisions of the Condominium Act of the State of Illinois, said Property being legally described as:

LOTS 9 AND 10 IN BLOCK 31 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST ¼, AND THAT PART OF THE NORTHWEST ¼ LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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and

WHEREAS, under Paragraph 25 of the Declaration, the right was reserved in the Association to record an amendment for specified purposes; and

WHEREAS, the Association amended the Declaration pursuant to that certain First Amendment to the Declaration of Ownership for 6963-69 North Ashland Condominium Association (the "First Amendment"), recorded with the Recorder of Deeds of Cook County, Illinois on June 24, 2004 as Document Number 0471631108. The First Amendment, among other things, modified the name and address of the Association and Exhibit "B" to the Declaration.

WHEREAS, the Association wishes to further amend the Declaration by further amending Exhibit 'B' to the Declaration, as modified herein.

NOW, THEREFORE, the parties hereto declare that the Declaration be and is hereby amended as follows:

- 1. Exhibit "B" to the Declaration, as amended by the First Amendment, is hereby deleted in its entirety and replaced with the Exhibit B attached hereto.
  - 2. All other terms and conditions of the Declaration shall remain unmodified.

IN WITNESS WHEREOF, Shawn Hamilton, President of the Association, has caused his name to be signed hereto on the day and year first written above.

6969 NORTH ASHLAND CONDOMINIUM	ASSOCIATION
BV:	
Shawn Hamilton, President	- '.0
STATE OF ILLINOIS )	OFFICIAL SEAL
) ss	ANNITA BUTLER NOTARY PUBLIC - STATE OF ILLINGS
COUNTY OF COOK )	3 MY COMMISSION EXPIRES: 08-28-35
	· · · · · · · · · · · · · · · · · · ·

I, the undersigned, a Notary Public in and for said County of Cook in the State of Illinois, **DO HEREBY CERTIFY** that the aforesaid personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal, this 25th day of March, 2006.

Commission expires <u>08-28-06</u>,

Notary Public

Amendment\_to\_Declaration[1]

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### EXHIBIT B

#### DECLARATION OF CONDOMINIUM OWNERSHIP FOR 6969 NORTH ASHLAND CONDOMINIUM f/k/a 6963-69 NORTH ASHLAND CONDOMINIUM

## PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

Former	New	Percentage	Parking
Unit Number	<u>Unit Number</u>	of Ownership	Space *
6963-1W	101	5.5555%	P-3
6969-1W	106	5.5555%	P-12
6963-1E	102	5.5555%	P-15
6969-1E	105	5.5555%	P-11
6967-1S	103	5.5555%	P-5
6967-1N	04	5.5555%	P-13
6963-2W	201	5.5560%	P-7, P-8
6969-2W	205	5.5555%	P-19
6963-2E	202	5.5560%	P-1, P-18
6969-2E	206	5.5555%	P-16
6967-2S	203	5.5555%	P-4
6967-2N	204	5.5555%	P-9
6963-3W	301	5.5555%	P-2
6969-3W	305	5.5555%	P-14
6963-3E	302	5.5353%	P-6
6969-3E	306	5.5555%	P-20
6967-3S	303	5.5555%	P-10
6967-3N	304	5.5555%	P-17
		100%	- • •

<sup>\*</sup> The parking spaces as delineated on the plat of survey, found at Exhibit "A" to the Declaration, were assigned at the closing for each Unit as delineated above and are limited common elements which shall pass with the transfer of ownership of said Unit or in other such magner consistent with the provisions of the Declaration for 6969 North Ashland Condominium. As seaforth in the Declaration and By-Laws, Unit Owners cannot rent or sell Limited Common Elements without written approval from the Board and cannot rent or sell Limited Common Elements to non-Association members.

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#### CONSENT OF THE UNIT OWNERS OF THE 6969 NORTH ASHLAND CONDOMINIUM ASSOCIATION

Daniel Casper, Anne Gross, Claudio Cornejo & Shawn Hamilton, Ana Gil Serafin, Prince & Margaret Nwalke., Michael Walsh, Charlotte O'Neill, Martha Medina & John Geroulis, Ronald & Donna Washington, Jennifer Rudnicke, Stella Mordee and Ejikeme Obasi, Maria Buz, Barbara Wolankiewicz, and Waukegan Investment Group, Inc. (hereinafter collectively the "Unit Owners"), hereby consent to the execution and recording of the foregoing Amendment and agrees that such Unit Owners are subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITHESS WHEREOF, the Unit Owners, as individuals residing in Cook County,		
Illinois have caused his Consent of the Unit Owners to be signed by the individual listed below		
his or her signature; all done on this 25th day of	March, 2006)	
1 don ( no no	2461	
Daniel Casper, Unit 301	Ana Gil Serafin, Unit 305	
Damer Casper, Olin 301		
and he was	Urn Mon	
Jennifer Rudnicke, Unit 105	Anne Gross, Unit 206	
Paul & Donne Washington	Duloma Coch wolczberz, Barbara Wolankiewicz, Unit 306	
Ronald & Donna Washington, Unit 201	Barbara Wolankiewicz, Unit 306	
mulla medina John Gerouli		
Martha Medina & John Geroulis, Unit 102	Clayrii Cornejo & ShawnHamilton, Unit 205	
Co Miell	MACH SIR	
Charlotte O'Neill, Unit 202	Maria Buz, Unit 101	
michael A. Walsh	SIMOODS	
Michael Walsh, Unix 302	Stella Mordee & Ejikem Obasi, Unit 204	
Ma & Mrs. Whoseke Man	Men's Fernando Baptit	
Prince and Margaret Nwalke Unit 304	Lori and Fernando Baptista, Unit 195	
The last of the second of the	Ona V. ardou	
Wankegan Investment Group, Inc.,	Anna Ardon, Unit 104	
ByJohn Klise, its President Units 103, and 203	Annu Andon, Care 10.	
Miguel & Esparanza Esparza, Unit 303	stangela	
Miguel & Esparanza Esparza, Unit 303		

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STATE OF ILLINOIS ) SS	OFFICIAL SEAL ANNITA BUTLER
COUNTY OF COOK ) SS	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 08-28-06
person and acknowledged that they signed, see	a Notary Public in and for said County and State tive Unit Owners appeared before me this day in aled and delivered said instrument as their free and act of the one said corporation, for the uses and
Given under my hand and official seal, this 2	day of March, 2006.
Commission expires $08-28-56$	Amnota Batton
94	otary Public
	CA COPPE