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Doc#: 0631939095 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 01:39 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CHICAGO TITLE INSURANCE COMPANY
711 THIRD AVENUE
NEW YORK, NEW YORK 10017

ATTN: LISA ZICCHINELLA
GECC - DS WATERS PROJECT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Doc# 0335645123 December 22, 2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Legal Description attached as Schedule A.
PIN 19-18-306-023-0000
PIN 19-18-310-030-0000
PIN 08-26-204-012-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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JPMorgan Chase Bank, as Administrative Agent

10. OPTIONAL FILER REFERENCE DATA

Cook County, Illinois (47660.3357) Debtor: Water Group of North America LP

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ILLINOIS - WGNA

6055 S. Harlem Avenue
Chicago, IL 60638

*Schedule A
Legal Description*

PARCEL 1:

BLOCK 6 IN HARLEM 63RD RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1955 AS DOCUMENT 16280807, EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR THE WIDENING HARLEM AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF VACATED 60TH PLACE, LYING NORTH OF AND ADJOINING BLOCK 6 IN HARLEM 63RD RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1955 AS DOCUMENT 16280807, EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR THE WIDENING HARLEM AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF VACATED 60TH PLACE, LYING SOUTH OF AND ADJOINING BLOCK 5, (EXCEPT THE WEST 17 FEET THEREOF) IN HARLEM 63RD RESUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Property Address: 6055 S. Harlem Ave.
Chicago, IL*

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Schedule A
Legal Description

ILLINOIS - WONA

6155 S. Harlem Avenue
Chicago, IL 60638

PARCEL 1:

BLOCK 8 (EXCEPT THE WEST 27 FEET TAKEN FOR WIDENING HARLEM AVENUE) IN HARLEM 63RD RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1955 AS DOCUMENT 16280807, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF 61ST PLACE LYING NORTH AND ADJOINING PARCEL 1

Property Address: 6155 S. Harlem
Chicago, IL

Property of Cook County Clerk's Office

Box
170

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ILLINOIS - WGNA

2445 Hamilton Rd.
Arlington Heights, IL 60005

Schedule A Legal Description

LOT 11 (EXCEPT THE WESTERLY 120.34 FEET, AS MEASURED ON THE NORTHERLY AND
SOUTHWESTERLY LINES THEREOF) IN HIGGINS INDUSTRIAL PARK UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

SITE NUMBER 131.

Property Address: 2445 Hamilton
Arlington Heights, IL

Bay 70