



Doc#: 0632041016 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2006 09:32 AM Pg: 1 of 2

Box 4

68044C

**RELEASE OF ASSIGNMENT OF RENTS**

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of AUGUST 31, 2005 and executed by CEDRICK HUNTER in the Records office of COOK County, in the State of Illinois, as document number 0524304134 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 1523 NORTH LATROBE, CHICAGO, IL. 60651  
P.I.N. 16-04-107-016-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 28TH day of AUGUST A.D. 2006.

MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

SHOREBANK

Verified:

OK

# UNOFFICIAL COPY

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **28TH** day of **AUGUST, 2006**.



*Wanda Teer*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by **LOAN SERVICING -SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616  
**PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 541753

(Legal description)

**\_\_ LOT 18( EXCEPT THE NORTH 16 AND ONE -HALF FEET ) AND THE NORTH 19 AMD ONE HALF FEET OF LOT 19 I BLOCK 1 IN FURNER'S ADDITION TO AUSTION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED FEBUARY 5 , 1914 AS DOCUMENT #5352839, IN COOK COUNTY , ILLINOIS.**

Notary's Office