



Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:
Park National Bank
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski

Doc#: 0632041130 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 12:36 PM Pg: 1 of 2

LOAN # 1265008-9001

2066733 tmn ①

Partial Satisfaction And Release Of Mortgage

MERCURY TITLE COMPANY, L.L.C.

Park National Bank, a national banking association, successor to Pullman Bank and Trust, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM 1801 W. Irving, LLC, an Illinois Limited Liability Company of the County of Cook and the State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of September A.D. 2005 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0527953075 and an Assignment of Rents dated the 28TH day of September A.D. 2005 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0527953076 to the premises therein described as follows:

SEE REVERSE SIDE

Common Address: 3946 N. Ravenswood, Unit 305

P.I.N. #
situated in the city of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining

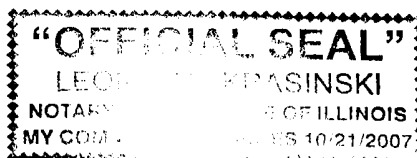
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this 19TH day of October A.D. 2006

By: Maryann Raimondi
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Senior Vice President of Park National Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of October A.D. 2006

Leona M. Krasinski



THAT PART OF LOTS 1, 2, 3, 4, 5 AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND OF LOTS 1, 2, AND 3 IN BLOCK 1 BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-19-201-008-0000 and 14-19-201-024-0000 and 14-19-201-025-0000 and
14-19-201-034-0000 (affects underlying land)

Property of Cook County Clerk's Office