



Doc#: 0632042150 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 01:22 PM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

MECHANIC'S LIEN
DOCUMENT NO. 0623018058

#2518553-00/SW3
#8290013
H.A.F.I.

WHEREAS, the undersigned, CHICAGO BLOCK AND BRICK COMPANY, INC., heretofore, on the 18th day of August, AD, 2006, filed in the above office a Claim for Lien against M3 NORTH AMERICA, LLC., an Illinois Limited Liability Company; current Owner, of Chicago, County of Cook, State of Illinois; KLC GLOBAL SERVICES, LTD., a party of interest; of Wood Dale, County of DuPage, State of Illinois; THE NATIONAL BANK, Mortgage Holder, of Bettendorf, County of Scott, State of Iowa for EIGHT THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS AND 42/100THS (\$8,791.42) and on the following described property, to wit:

See Attached Exhibit "A" for Legal Description

P.I.N. #: 08-35-302-010-0000; 08-35-302-013-0000; 08-35-302-014-0000; 08-35-403-015

a/k/a: 2045-2111 E. Pratt Boulevard, Elk Grove Village, Illinois

NOW THEREFORE, for and in consideration of the sum of EIGHT THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS AND 42/100THS (\$8,791.42), and other good and valuable consideration, the receipt whereof is hereby acknowledged, CHICAGO BLOCK AND BRICK COMPANY, INC., does hereby fully release the said Claim for Lien, Document No. 0623018058, for the amount of EIGHT THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS AND 42/100THS (\$8,791.42), and hereby authorizes and requests the said Recorder of Cook County to enter release thereof the proper Record in his office.

Witness my hand and seal this 9TH Day of NOVEMBER, AD, 2006.

Richard E. Rafanelli (Seal)
Richard E. Rafanelli, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

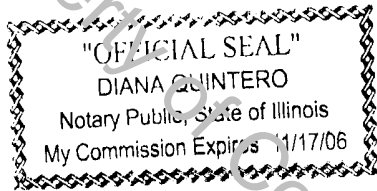
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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Diana Quintero, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, Richard E. Rafanelli personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 9th day of November, AD, 2006.



Diana Quintero
NOTARY PUBLIC

Mail recorded instrument to:

Name:
Address:
City:
BOX:

This instrument prepared by:

LOFTUS & LOFTUS, LTD.
646 Busse Highway
Park Ridge, IL 60068
Attorney No.: 12494

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 5 (EXCEPT THE WEST 865.0 FEET THEREOF) IN CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 865 FEET OF LOT 5 IN CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT OF THE SOUTH LINE OF LOT 5, 70.0 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 50.98 FEET OF LOT 9 IN CENTEX INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 235 FEET OF THE WEST 865 FEET OF LOT 5 (EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5 WHICH IS 70.0 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE POINT OF BEGINNING) ON CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.