

UNOFFICIAL COPY



Doc#: 0632047063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 09:14 AM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: GREGORY ASHKINAZI

Recorded in Cook County, Illinois, on 11/14/05 as Instrument # 0531835248

Tax ID: 04-14-301-006-1005

Date of mortgage: 10/21/05 Amount of mortgage: \$250,050.00 Address: 2365 Waukegan Rd #2a Northbrook, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/06/2006

Mortgage Electronic Registration Systems, Inc.

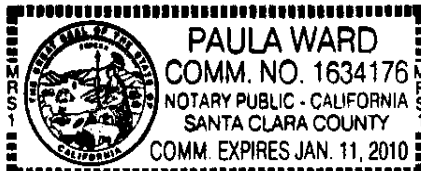
as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE

By:
Shannon Blum
Vice President

State of California
County of Santa Clara

On 10/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0440337392 10/06/2006 12-031 IL Cook 1310:7 2 [LEGAL E=0]
MIN#: 1001310-2050955827-4 MERS Tel.#: 1-888-679-6377



SY
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CE-8

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Loan Number: 0440337392

Stco Code: 12-031

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PARCEL 1 :UNIT NUMBER 2-A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMPER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINTUES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99986634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-21 AND P-22 AND STORAGE SPACE S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 99986634.

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Cook County Clerk's Office