## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044247061

PIN No. 28 1/116 009 1134



Doc#: 0632047001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 1/16/2006 07:06 AM Pg: 1 of 3

#### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:15709 S. PEGGY LN., UNIT #2, OAK FOREST, IL 60652

Recorded in Volume at Page ,
Instrument No. 0416033241 , Parcel ID No. 28 17 416 009 1134

of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: DANA BOURKE, UNMARRIED, AND MICHAEL HIGGINS, UNMARRIED

J=NC8040105RE.110450

(RIL1)

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573 MAN

0632047001 Page: 2 of 3

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Loan No. 1044247661 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 28, 2006

> FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

> > KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF ID.

IDAHO

) ss

COUNTY OF

BONNEVILLE

On this SEPTEMBER 28, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY

respectively, or behalf of \_

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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HC 1044247061 HC 8040105R2





### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBET: 1410 SA3504000 OF

STREET ADDRESS: 15709 S. PEGGY LANE #2

CITY: OAK FOREST COUNTY: COOK

TAX NUMBER: 28-17 416-009-1134

#### LEGAL DESCRIPTION:

UNIT NUMBER 12-2 IN SHIBU SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 4 AND 5 IN CAK VIEW SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE FECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS ALENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.