

# UNOFFICIAL COPY

Mail To:  
Loan Service Department  
Founders Bank  
3052 West 111<sup>th</sup> Street  
Chicago, Illinois 60655



Doc#: 0632048094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 01:55 PM Pg: 1 of 1

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **KELLY KUCHAN, A SINGLE PERSON AND STEPHEN HELDER, A SINGLE PERSON**, 9706 S. Austin Avenue, Oak Lawn, Illinois 60453 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE**, bearing date the 4th day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of **ILLINOIS**, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0422547124 to the premises therein described, situated in the County of COOK, State of **ILLINOIS** as follows:

Lots 3 and 4 in Block 3 in Associated Realty Company's Southwest Highlands Subdivision in the East 1/2 of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 8, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook Count, Illinois *T-8*

9706 S. Austin Avenue  
Oak Lawn, Illinois 60453

PIN 24-08-122-023-0000  
24-08-122-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 5th day of October, 2006,

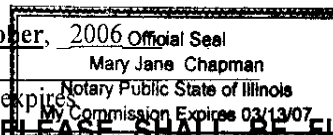
*S. Shelby J. Germany*  
SHELBY J. GERMANY, ASST. VICE PRESIDENT  
*Judith A. Dillon*  
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 5th day of October, 2006

*Mary Jane Chapman*  
Notary Public



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
This instrument was prepared by: Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655