INOFFICIAL COPY Recording Requested By

ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0632049299 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2006 02:07 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0008508004 "RICHARDSON" Lender ID:S78/405542377 Cook, Illinois PIF: 10/18/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESEN'TS that U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Hurry Equity Loan Trust, Series NC 2005-HE8, Asset Backed Pass-Through Certificates, Series NC 2005-HE8 by Select Forth lio Servicing, Inc., as attorney in fact holder of a certain mortgage, made and executed by KAREN RICHARDSON, AN UNMARRIED WOMAN, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nr.: 0525805041 ReRecorded 02/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605947158, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 752 IN ROLLING MEADOWS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOVINSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 195 AS DOCUMENT 15954532, IN

Assessor's/Tax iD No. 31-01-305-009-0000

Property Address: 2807 SCHOOL ST, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securitie's Corporation Home Equity Loan Trust, Series NC 2005-HE8, Asset Backed Pass-Through Certificates, Series NC 2005-HE8 by Greet Portfolio On October 29th, 2006

Marlon Munoz, Document Control Officer



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SATISFACTION Page ONOFFICIAL CO

STATE OF Florida COUNTY OF Duval

On October 29th, 2006, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared Marlon Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUZANNÉ SCHLIER

Notary Expires: 11/15/2009 #DD 490921



(This area for notarial seal)

Prule, ALT.

ODOROGA COUNTY CLORATS OFFICE Prepared By: Darius Brule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212