

UNOFFICIAL COPY

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 0632050013 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 09:22 AM Pg: 1 of 3

TRENCH-IT, INC.

CLAIMANT

-VS-

Citicorp North America, Inc.

Alcan Global Pharmaceutical Packaging, Inc.

MICHAEL BEACH INDIVIDUALLY AND D/B/A ADVANCED ELECTRIC GROUP

DEFENDANT(S)

The claimant, **TRENCH-IT, INC.** of Union, IL 60180, County of , hereby files a claim for lien against **MICHAEL BEACH INDIVIDUALLY AND D/B/A ADVANCED ELECTRIC GROUP**, contractor of 853 Quentin Road , Palatine, State of IL and **Citicorp North America, Inc.** Chicago, IL 60604 **Alcan Global Pharmaceutical Packaging, Inc.** Chicago, IL 60604 {hereinafter referred to as "owner(s)"} and {hereinafter referred to as "lender(s)"} and states:

That on or about 07/13/2006, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Alcan Packaging 1731 S. Mt. Prospect Road Des Plaines, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 09-30-100-033; 09-30-100-034**

and **MICHAEL BEACH INDIVIDUALLY AND D/B/A ADVANCED ELECTRIC GROUP** was the owner's contractor for the improvement thereof. That on or about 07/13/2006, said contractor made a subcontract with the claimant to provide **labor and material for directional bore and installation of poly and installation of electric** for and in said improvement, and that on or about 08/17/2006 the claimant completed thereunder all that was required to be done by said contract.



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The following amounts are due on said contract:

Contract	\$6,995.00
Extras/Change Orders	\$2,805.00
Credits	\$0.00
Payments	\$3,500.00

Total Balance Due \$6,300.00

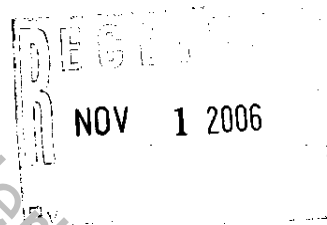
leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Six Thousand Three Hundred and no Tenths (\$6,300.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

Prepared By:
TRENCH-IT, INC.
18202 W. Union Road
Union, IL 60180

TRENCH-IT, INC.

BY: [Signature]
Controller



VERIFICATION

State of Illinois

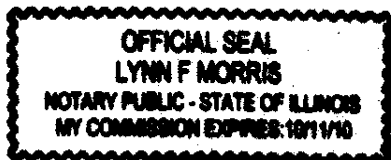
County of

The affiant, Jon Arnopolin, being first duly sworn, on oath deposes and says that the affiant is Controller of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

[Signature]
Controller

Subscribed and sworn to
before me this **October 30, 2006**.

[Signature]
Notary Public's Signature



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

PARCEL 1: LOT 3 AND THE NORTH 17 FEET 5 1/8 INCHES OF LOT 4 IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 6 EXCEPT THE SOUTH 366 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 6 AND EXCEPT THE EAST 3 ACRES OF THE NORTH 10 ACRES [(EXCEPT THE SOUTH 3 ACRES THEREOF)] AND EXCEPT THE EAST 41.79 FEET OF SAID LOT 6 IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD), IN COOK COUNTY, ILLINOIS.

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PARCEL 2: LOT 4 (EXCEPT THE NORTH 17 FEET 5 1/8 INCHES) IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 6 EXCEPT THE SOUTH 366 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 6 AND EXCEPT THE EAST 3 ACRES OF THE NORTH 10 ACRES [(EXCEPT THE SOUTH 3 ACRES THEREOF)] AND EXCEPT THE EAST 41.79 FEET OF SAID LOT 6 IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD), IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 1731 MT. PROSPECT ROAD, DES PLAINES, ILLINOIS 60018