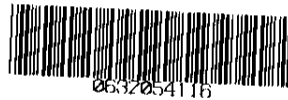


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0632054116 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 02:37 PM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8445447819 "MURPHY" Lender ID:A02/112/1666686008 Cook, Illinois PIF: 09/14/2006
MERS #: 100010980000259258 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM P MURPHY AND JOSEPHINE F LE MIEUX-MURPHY, MARRIED TO EACH OTHER, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 04/10/1992 Recorded: 04/16/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 92252180, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17 04 450 032 1004

Property Address: 27 W CHESTNUT UNIT #4, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 2nd, 2006

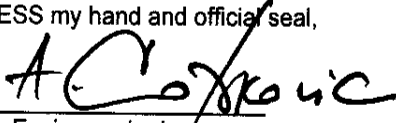
By: 
Jocelyn Tate, Lien Release Assistant Secretary

UNOFFICIAL COPY

STATE OF Florida
COUNTY OF Duval

On October 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Amir Cokkovic
Commission # DD365385
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 900-386-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 4 IN NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE NORTH 72 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 49 80 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 82 99 FEET, THENCE NORTH 19 02 FEET, THENCE WEST 0 75 FEET, THENCE NORTH 30 78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 82 24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2 THENCE WEST 82 24 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING ALL IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24745928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

REAL ESTATE TAX I.D. # : 17 04 450 032 1004