

83100611 / 210095284
Release of Mortgage
(Illinois)

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Doc#: 0632001019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2006 07:19 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS DATED THE 12TH DAY OF SEPTEMBER, 2002 made to THE PRIVATEBANK AND TRUST COMPANY by 8 KENT ROAD DEVELOPMENT CO., LLC and recorded as document NO'S. 0021031894 & 0021031895 in book * at page * in the office of the RECORDER of COOK, County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

THE EAST 163.60 FEET OF THE WEST 180 FEET OF THE NORTH 150.13 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number (s): 05-17-307-028

Address (es) of premises: 8 KENT ROAD, WINNETKA, IL

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 30TH day of OCTOBER, 2006.

The PrivateBank & Trust Company

By: [Signature]
Steve Jacquin, Loan Operations Officer

By: [Signature]
Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

Richard S. Nied
THE PRIVATEBANK AND TRUST COMPANY
70 WEST MADISON STREET, STE. 200
CHICAGO, IL 60602

BOX 333-CP

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STATE OF ILLINOIS _____ }

COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **STEVE JACQUIN, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER**, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of OCTOBER 2006.



Notary Public _____

Afra Preciado

Commission Expires _____

10-21-07

This instrument was prepared by: **Richard S. Nied C/O THE PRIVATEBANK AND TRUST COMPANY**
(Name and Address)

Property of Cook County Clerk's Office