

UNOFFICIAL COPY



Doc#: 0632001038 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 07:41 AM Pg: 1 of 4

AW8351389J/26093888 3013

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

Prepared By:
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 60515-1493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is , , , P.O. BOX 5137, DES MOINES, IA 50306-5137 ,
a certain Mortgage dated OCTOBER 27, 2006 , made and executed by
DAVID DABBS AND CLAUDIA SWAN, HUSBAND AND WIFE

to and in favor of RWF MORTGAGE, LLC

COOK
SEE ATTACHED

upon the following described property situated in
County, State of Illinois:

Parcel ID#: 05-35-311-008-0000

Property Address: 2752 ASBURY AVE, EVANSTON, IL 60201

such Mortgage having been given to secure payment of FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100

(\$ *****417,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0632001037, at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0068265214
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00

Page 1 of 2

Initials: *[Signature]*

VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CT

[Handwritten initials]

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **OCTOBER 27, 2006**

RWF MORTGAGE, LLC

Witness

(Assignor)

Witness

By:

Barbara A. Zych
(Signature)

**BARBARA A. ZYCH
V.P. LOAN DOCUMENTATION**

Attest

Seal:

State of **ILLINOIS**
County of **DUPAGE**

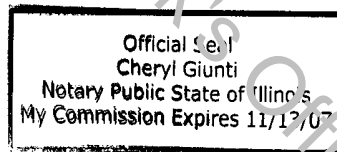
This instrument was acknowledged before me on **OCTOBER 27, 2006**
by

as **BARBARA A. ZYCH**
V.P. LOAN DOCUMENTATION

of

RWF MORTGAGE

Cheryl Giunti



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DAVID DABBS

Property Address: 2752 ASBURY AVE

EVANSTON, IL 60201

Loan Number: 0068265214

Date: 10/27/06

Property Description:

SEE ATTACHED

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 AW8351389 SK
STREET ADDRESS: 2752 ASBURY AVENUE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 05-35-311-008-0000

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 20 FEET OF LOT 7 IN BLOCK 1 IN ROST AND GRANTS SUBDIVISION OF THE SOUTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SAID SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office