UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/03/06

Order Number: 1410 008367015

CALL

Doc#: 0632001175 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2006 10:30 AM Pg: 1 of 2

1. Name of mortgago: (s): JAMES E FUMBANKS JR.

2. Name of original mortgage 3. SHORE BANK

3. Name of mortgage servicer (if ar;)

4. Mortgage recording: Page. Vol.: or Document No.: 0429318097

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe ssor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titler to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagon or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-15-308-038-0000

Common Address: 260 E. 162ND ST, SOUTH HOLLAND, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: SANDRA L. MCSHANE

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois

County of Court This Instrument was acknowledged before me on 11 .03 H by the Court as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

SANDRA L. MCSHANE 1820 RIDGE ROAD, STE 202 HOMEWOOD, ILLINOIS 60430 (Signature of Notary)

"OFFICIAL SEAL" SANDRA L. MCSHANE Notary Public, State of Illinois My Commission Expires 04/04/2010

CRTOFRLS 12/03 DGG

BOX 334 CTI

0632001175 Page: 2 of 2

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Legal Description:

LOTS 43 AND 44 (EXCEPT THE EAST 27 FEET) OF GOUWEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office