

UNOFFICIAL COPY

NAME: WILLIAMS, DAHNYAH AND DANA
Loan#: 21333653



ASSIGNMENT OF
MORTGAGE

Doc#: 0632005069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 10:00 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 06/20/06, the following described mortgage:

Date: November 24, 2003 Amount of Debt: \$ 100,916.00
Mortgagor: DAHNYAH WILLIAMS; DANA WILLIAMS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns
Recorded on December 16, 2003 As Document 0335020337 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 1/2 OF LOT 19, ALL OF LOT 20 AND THE NORTH 21 FEET OF LOT 21 IN BLOCK 10 IN PALISADES ADDITION BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 27, 1925 AS DOCUMENT NUMBER 8,987,352 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-19-212-035-0000
Commonly known as: 1390 BURNHAM AVENUE, CALUMET CITY, IL 60409

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

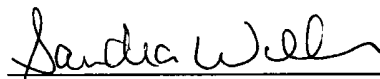
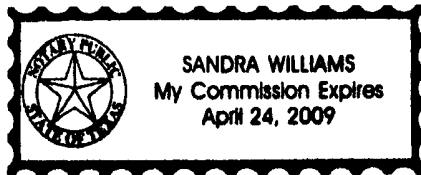
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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UNOFFICIAL COPYMORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")By: Certifying Officer
KIMBERLY DAWSON, 1ST VICE PRESIDENTBy: Certifying Officer
AMANDA FARRAR, ASSISTANT VICE PRESIDENTState of TEXAS)County of SS. COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KIMBERLY DAWSON, 1ST VICE PRESIDENT and AMANDA FARRAR, ASSISTANT VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0606203
CFP
Attention:

Box 170