

UNOFFICIAL COPY

NAME: FIGUEROA, PEDRO

Loan#: 120778798



Doc#: 0632005007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 09:29 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17. (hereinafter called the Assignee), its successors and assigns, on 08/09/06, the following described mortgage:

Date: November 8, 2005 Amount of Debt: \$ 125,000.00

Mortgagor: PEDRO FIGUEROA; MARIA TRINIDAD FIGUEROA;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on November 22, 2005 As Document 0532641029 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1; LOT 71 IN SHEFFIELD MANOR UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971 AS DOCUMENT NUMBER LR2596883.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR2596889, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-18-403-071-0000

Commonly known as: 705 SHAW COURT, SCHAUMBURG, IL 60194

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and

BOX 178

zpb

UNOFFICIAL COPY

assigns* forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

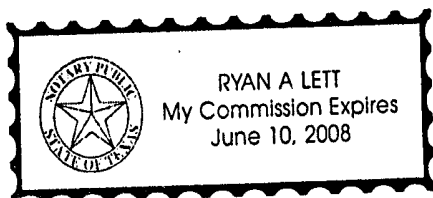
By: Amanda Farrar
Certifying Officer
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

By: Micall Bachman
Certifying Officer
MICALL BACHMAN, ASSISTANT VICE PRESIDENT

State of TEXAS)
ss.)
County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR, and MICALL BACHMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Ryan Lett
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0608380
CFW
Attention:

pot/no

BOX 178