

UNOFFICIAL COPY

NAME: SCOTT, DARNIKA

Loan#: 28410496



Doc#: 0632005010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 09:30 AM Pg: 1 of 2

ASSIGNMENT OF  
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR OLD AMERICAN FINANCIAL, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 09/05/06, the following described mortgage:

Date: April 8, 2003 Amount of Debt: \$ 92,000.00

Mortgagor: DARNIKA SCOTT;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR OLD AMERICAN FINANCIAL, its successors and/or assigns

Recorded on May 1, 2003 As Document 0312135008 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 35 IN PRESTON'S SUBDIVISION OF BLOCK 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-31-104-016-0000

Commonly known as: 7931 SOUTH COLFAX AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

BOX 178

MORTGAGE ELECTRONIC REGISTRATION

*zlb*

# UNOFFICIAL COPY

SYSTEMS, INC. ("MERS")

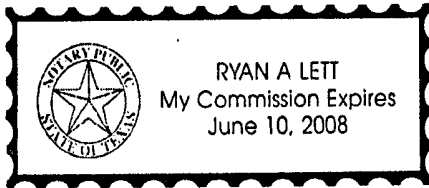
By: *Amanda Farrar*  
Certifying Officer  
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

By: *Micall Bachman*  
Certifying Officer  
MICALL BACHMAN, ASSISTANT VICE PRESIDENT

State of TEXAS )  
                  ss. )  
County of COLLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR and MICALL BACHMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



*Ryan A Lett*  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0609935  
CFP  
Attention:

*Box 178*

BOX 178