

UNOFFICIAL COPY



NAME: TOMKINS, SEAN
Loan#: 124357259

Doc#: 0632005022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 09:36 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-2. (hereinafter called the Assignee), its successors and assigns, on 08/27/06, the following described mortgage:

Date: December 23, 2005 Amount of Debt: \$ 120,000.00

Mortgagor: SEAN TOMKINS A/K/A SEAN W. TOMKINS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on January 11, 2006 As Document 0601143133 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN BLOCK 9 IN A.T. MCINTOSH MIDLOTHIAN MANOR
SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION
11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-11-117-012-0000
Commonly known as: 14508 HAMLIN AVENUE, MIDLOTHIAN, IL 60445

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

geb

UNOFFICIAL COPY

or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: *Micall Bachman*

~~MICALL BACHMAN, ASSISTANT VICE PRESIDENT~~
Certifying Officer

By: *Amanda Parrar*

~~AMANDA PARRAR, ASSISTANT VICE PRESIDENT~~
Certifying Officer

State of TEXAS)

ss. COLLIN)

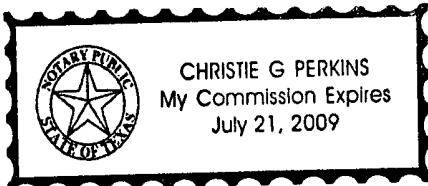
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ~~MICALL BACHMAN, ASSISTANT VICE PRESIDENT~~ and ~~AMANDA PARRAR, ASSISTANT VICE PRESIDENT~~, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

(Notary Seal)

Christie G Perkins

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0609284
CFW
Attention:

Box 170