

UNOFFICIAL COPY

NAME: MCINTOSH, ERIC

Loan#: 121399466



Doc#: 0632005024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 09:37 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS FOR NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17. (hereinafter called the Assignee), its successors and assigns, on 08/14/06, the following described mortgage:

Date: November 7, 2005 Amount of Debt: \$ 226,100.00

Mortgagor: ERIC MCINTOSH;

Mortgagee: M.E.R.S., INC., AS FOR NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on January 5, 2006 As Document 0600535147 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 10 IN BLOCK 4 IN ATHENIA PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-24-204-010-0000

Commonly known as: 20911 CORINTH ROAD, OLYMPIA FIELDS, IL 60461

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Micall Bachman*
Certifying Officer
~~MICALL BACHMAN, ASSISTANT VICE PRESIDENT~~

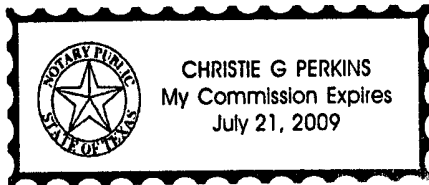
By: *Amanda Farrar*
Certifying Officer
~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~

State of TEXAS)
County of ^{ss.} COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ~~MICALL BACHMAN, ASSISTANT VICE PRESIDENT~~ and ~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~ Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Christie G Perkins
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PF#0608292
CFW
Attention:

Box 170