

UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

Doc#: 0632006111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 02:47 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 21989264

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA A COLLINS** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 08/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0526242237

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

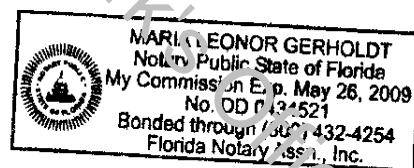
SEE EXHIBIT "A" ATTACHED  
known as: 3120 176TH ST LANSING, IL 60438-000  
PIN# 30-30-410-038-0000

dated 10/25/2006  
CHASE HOME FINANCE, LLC

By: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/25/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7268737 SW1116474

form1/RCNIL1

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1/2

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Loan No: 21989264

**'EXHIBIT A'**

LOT TWENTY (20) IN BLOCK THREE (3) IN AIR-WAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS THREE (3) AND TEN (10) BLOCK ONE (1) (EXCEPT LOTS TWELVE (12) AND THIRTEEN (13) AND FOURTEEN (14) BLOCK TWO (2) AND ALL OF BLOCKS THREE (3) AND FOUR (4) IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND FOUR TEN THOUSANDTHS (17,2004) ACRES THEREOF.

Property of Cook County Clerk's Office