

# UNOFFICIAL COPY

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## RELEASE DEED (General)

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Doc#: 0632008076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 09:32 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  
Credit Union 1  
450 E 22nd St, STE 250  
Lombard, IL 60146

(The Above

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto GRADY HUMPHREY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of MAY A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0615608172 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 11-29-306-025-0000

Address(es) of Real Estate: 1542 W. FARGO #A, CHICAGO, ILLINOIS 60626

DATED this 3RD day of NOVEMBER, 2006  
PLEASE PRINT OR TYPE JENNIFER PONIATOWSKI (SEAL)  
NAME(S) BELOW SIGNATURE(S) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JENNIFER PONIATOWSKI

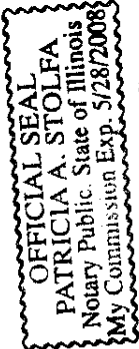
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3RD  
Commission expires 5-28-08

day of NOVEMBER, 2006  
PATRICIA A. STOLFA  
NOTARY PUBLIC

This instrument was prepared by JENNIFER, CREDIT UNION 1  
(NAME AND ADDRESS)

IMPRESS SEAL HERE



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## LEGAL DESCRIPTION

of premises commonly known as,

THE SOUTH 34.76 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	[	CREDIT UNION 1	
		(Name)	(Name)
		450 E 22nd St , STR 250	(Address)
		(Address)	(Address)
		LOMBARD, IL 60148	(City, State and Zip)
		(City, State and Zip)	(City, State and Zip)