ASSIGNMENT	OF RENTS	14991/		AL (######################################	Pilitina.
CAUTION: Consult a lawyer bef	ore using or acting under this for ntability and fitness for a particu	m. _{ar purpose.} Loan #	88765-30				
KNOW ALL MEN BY TH	IESE PRESENTS, THA	T the Assignor,		, , , , , , , , , , , , , , , , , , , ,	0632008148		
	TRUST COMPANY AS			EEMENT	Doc#	: 0632008148 F e "Gene" Moore BH:	
DATED FEBRUARY 17	, 1997 AND KNOWN AS				Eugen	· U632008148 F e "Gene" Moore RH: County Recorder of R	**************************************
of theVILLAG			ty of COOK		Date: 1	County Recorder of D	leeds
transfer and set over unto tallinois 60632-4011 of the administrators and assigns become due under or by viagreement for the use or obeen heretofore or may be Assignee under the power and assignment of all such	in consideration of the receipt of which is here the Assignee, United Credi : City of Chicago County of C, all the avails, rents, issues true of any lease, whether v ccupancy of any part of the hereafter made or agreed therein granted, it being the leases and agreements and ses and agreements now e	t Union, 4444 South ook and State of Illing and profits now due a pritten or verbal, or an premises hereinafter o, or which may be mintention to hereby es d all avails thereunder	es hereby sell, assepulaski Road, Chois, his executors, and which may he y letting of, or any described, which rade or agreed to be tablish an absolution the assigner	reafter may have by the ternsfer		1/16/2006 11:57 AM	Pg: 1 of 2
					Above S	pace For Recorder's	Use Only
DATE OF LEASE	LESSEE	TERM	MONTHLY RI	ENT			7
such rent being payable	e monthly in advance wit	respect to the pre	emises describe	ed as follows, to	o wit:		
PRINCIPAL MERIL	F THE SOUTH EAS' DIAN, ACCORDING CCOUNTY, ILLINO	TO THE PLAC					
				<u> </u>			
	dex Number(s): 23-03-412-	001-0000					
Address(es) of Premises: 9207 S. KEAN AV	CNITE				\bigcirc		
HICKORY HILLS,							
incitoki inees,	12 00 137 1079				4/		
hereafter, and all now due to use such measures, let to secure and maintain poparties at his discretion, h notice to the Assignor, an to become due, or that ma the interest on encumbrat	rrevocably appoints the Asse or that may hereafter become an or equitable, as in his dia sessession of said premises ereby granting full power and further, with power to use any hereafter be contracted, ances, if any, which may in set the contracted of the contrac	me due under each a scretion may be deem or any portion thereof d authority to exercist and apply said avails, and also to the payme aid attorney's judgmen	nd every the leas ed proper or nece and to fill any and e each and every , issues and profit ent of all expenses at be deemed prop	ses or agreement essary to enforce all vacancies, ar the rights, privile s to the payment s and the care an oer and advisable	is, written or verbe 'e' the payment or the s nd to rent, lease or let ges and powers here of any indebtedness and management of sa	isting or to hereafter exisecuri', of such avails, releast y port on of said prening and all or liabil', y c. the Assignoid premises including taxihat said attolney may do	st, for said premises, and nts, issues and profits, or nises to any party or times hereafter without r to the Assignee, due or tes and assessments, and
STANDARD BAN	K AND TRUST COM	IPANY AS (S	SEAL) By	TRUSTICE	U/T/A DATED 2 Ra Johnson	1/17/1997 A V P	(SEAL)
AND KNOWN AS	TRUST #15529	(5	ِ) BEAL)Attes		· Margo (30 In	Lue-	(SEAL)
STATE OF ILLINOIS	ee Attached No	tary Page -		Donpa [iviero, 🕰	.o. Zydi	
COUNTY of COOK	} ss	±>	IE UNDERSI		County in the start		
HEREBY CERTIFY THAT	STANDARD BA	•		-	County, in the state : ED 2/17/1997 A/K/A		personally known to me
	whose name(s) subscribed t		ment, appeared be	efore me this day	y in person, and ackn	owledged that	THEY
signed, sealed and deliver	-	THEIR			e uses and purposes	therein set forth. Given i	under
my hand and Notarial Seal	this 21ST c	lay of FEBRI	UARY,	2006	Y CLAUSE ATT.	ACHED HERETO	
			<u>&</u>	XCULPATUK MADR A	PART HEREOE		
Notary Pub	lic			TIN MENNEY	Notary	Seal	
This instrument was r	prepared by EDWAR	D J. MUCHA	at United (Credit Union,	4444 S. Pulaski	Chicago, IL 60632	-4011, Form "Assignment of Rents"

0632008148 Page: 2 of 2

UNOFFICIAL COPY

This DOCUMENT is executed by STANDARD BANK & TRUST COMPANY, not personally but as Trustee under Trust No. 15529 as aforesaid, in the exercise of power and authoriity conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in said document contained shall be construed as creating any liability on said Trustee personally to pay any indebtedness accruing thereunder, or to perform any covenants, either expressed or implied, including but not limited to warranties, indemnifications, and hold harmless representations in said Document (all such liability if any, being expressly waived by the parties hereto and their respective successors and assigns) and that so far as said Trustee is concerned, the owner of any indebt oness or right accruing under said Document shall look solely to the premises described therein for the payment or enforcement thereof, it being understood that said Trustee merely hold legal title to the premises described therein and has no control over the management thereof or the income therefrom, and has no knowledge respecting any factual matter with respect to said premises, except as represented to it by the beneficiary or beneficiaries of said trust. Inevent of conflict between the terms of this rider and of the agreement to which it is accached, on any questions of apparent liability or obligation resting upon said Trustee, the provisions of this rider shall be controlling.

STATE OF ILLINOIS COUNTY OF COOK

this rider shall be controlling.		
STATE OF ILLINOIS		
COUNTY OF COOK		
I, the undesigned, a Notary Public in and for said County aforesaid, DO HEREBY CERTIFY, THAT Patricia Ralphson	, in the	state _ of
STANDARD BANK & TRUST COMPANY and Donna Diverce personally known to me to be the same persons whose names subscribed to the foregoing instrument as such AVP	of said are and ATO	Bank,
respectively, appeared before me this day in person and act that they signed and delivered the said instrument as the and voluntary act or said	cknowledg ir own fr	ee
the uses and purposes therein set forth; and the saidalso then and there acknowledge that he/she, as custodian	0 di	d
corporate seal of said Bank, did affix the said corporate Bank to said instrument as his/her own free and voluntary the free and voluntary act of said Bank for the uses and patherein set forth.	act, and	said as

Given under my hand and Notarial Seal this 14th day of March 20 06.

> MERICIAL SEA TUNE STATE OF THOUSE My Commission Expires Dec. 06, 2006