

UNOFFICIAL COPY

025056587

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:



Doc#: 0632008135 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 10:26 AM Pg: 1 of 2

~~CTICHE~~
Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a
PREFERRED SERVICE CREDIT UNION, an Illinois corporation**, for and in
consideration of the payment of the indebtedness secured by the **Mortgage**
hereinafter mentioned, and the cancellation of all the Notes thereby secured,
and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto
DONALD R. POYNTON & DORIS Y. POYNTON, husband and wife, **their** heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage** bearing
the date of the **3rd** day of **January, 2003**, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, as Document No.0030124586,
to the premises therein described, situated in the County of Cook, State of
Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these
presents to be signed by its Vice President- Lending and attested by its Loan
Officer, and its corporate seal to be hereto affixed this 16th day of August,
2006.

**PREMIER CREDIT UNION,
an Illinois corporation**

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Steve Stephens and Kathy Burke, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 16th day of August, 2006 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather
Notary Public



(SEAL)

Legal Description

LOT 43 IN BLOCK 3 IN HUNTING RIDGE UNIT NO.1, BEING A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-21-407-043-0000

Address of Premises: 1020 RAVEN LANE, PALATINE, IL