



Doc#: 0632010021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 08:54 AM Pg: 1 of 2

WHEN RECORDED, RETURN TO:

PNC Bank, NA  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412.762.6868

This Assignment of Mortgage Prepared by: John Bolish  
for Ann Bolish  
2730 Liberty Avenue, Pittsburgh, PA 15222

ASSIGNMENT OF MORTGAGE

3481 11012313  
JKB

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 26TH DAY OF JUNE, 2006 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by:

James C Driscoll and Catherine A Driscoll; Husband and Wife Doc # 0621456127

to American Express Bank, FSB, dated the 26th day of June, 2006 recorded in Book, \_\_\_\_\_, Page \_\_\_\_\_, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$60,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at:

11032 Marilyn Terrace, Orland Park, IL. 60467 Tax ID# 27-05-317-005-0000

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB

John Bolish  
for Ann Bolish

By: W. J. Petrina  
W. J. Petrina, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA }  
County of Allegheny } SS

On July 7, 2006, before me, the undersigned notary public in and for this state and county, personally appeared W. J. Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Cindi Hubbard (Seal)  
Notary Public in and for the Commonwealth of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Cindi Hubbard, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires June 1, 2010  
Member, Pennsylvania Association of Notaries

Handwritten initials and marks on the right margin.

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

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LOT 39 IN BUNRATTY ESTATES OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office