

UNOFFICIAL COPY



Doc#: 0632010242 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 03:18 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000484500  
PIN No. 18-03-422-062-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 60 FEET OF LOT 17 IN BLOCK 2 IN PINKERT'S STATE ROAD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 03, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 4531 Forest Ave., Brookfield, IL 60513  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 407632017, Parcel ID No. 18-03-422-062-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JAWAD KHALIL, AN UNMARRIED MAN**

J=AM8080105RE.042290  
(RIL1)

BATC  
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My  
JFK

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Loan No. 1000481500

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 2, 2006

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



**KRYSTAL HALL**  
**VICE PRESIDENT**



**M.L. MARCUM**  
**ASSISTANT SECRETARY**

Property of COOK, Notary Public's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this OCTOBER 2, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**