UNOFFICIAL COP

Doc#: 0632013055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/16/2006 09:03 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000644732
PIN No. 26-36-426-014-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS THIRTY-SIX (36) AND THIRTY-SEVEN (37) IN BLOCK 137 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9633 S HOUSTON AVENUE, CHICAGO, IL 60617	
recorded in volume	
Instrument No. 0428902235	
of the regard of Marst , raidel 1D No. 26-06-426-014-0000	
Illinois, and more particularly described on said Deed of Trust to herein.	County,
to herein.	referred
Borrower: RICARDO DURAN MARRIED	

J=AM8080105RE.046326 (RIL1)

Page 1 of 2

Son

0632013055 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this OCTOBER 30, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM

, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PF.FSIDENT**

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein being authorized so

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 3907)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=AM8080105RE.046326 (RIL2)

Page 2 of 2