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Doc#: 0632013068 Fee: \$28.50

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000850582 PIN No. 17.09.220.027.1124, 17.09.220.027.1005 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2006 09:40 AM Pg: 1 of 3

Sold Ox Co

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trast, forever 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 33 West Huron Street #305, Chicago, IL 60610 Recorded in Volume at Page Instrument No. 0513211268 , Parcel ID No. 17.09.220.027.1124, 17.09.220.027.1005 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: PATRICK GILLIGAN, A SINGLE PERSON

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2006

AMERICAN HOME MORIGAGE ACCEPTANCE, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this OCTOBER 30, 2006 Public in said State, personal?

before me, the undersigned, a Notary

appeared KRYSTAL HALL

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPRSIDENT**

ASSISTANT SECRETARY respectively on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75963

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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egal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows: 1000850582

UNIT 305 AND PARKING SPACE P-56 IN 33 W. HURON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT(A)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98247653; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-09-220-027-1005

TORONTO OF COUNTY CLOTH'S OFFICE Commonly Known As: 33 W. HURON STREET, #305

File Number: 05-072264