UNOFFICIAL COPY

Doc#: 0632013004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/16/2006 08:19 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044133173

PIN No. 15-07-303-001-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dred of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, Litle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 12 (EXCEPT THE EAST 60 FEET THEREOF) IN BLOCK 2 N ROBELTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF PART OF THE SOUTHEAST QUALTER AND PART OF THE SOUTH WEST QUARTER OF SECTION, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property Address:5935 BURR OAK AVE Recorded in Volume	at Page		,
Instrument No. <u>0323404109</u>	, Parcel ID No.	15-07-303-001-0000	 ′
of the record of Mortgages for COO.	K		County,
Illinois, and more particularly de	scribed on said	Deed of Trust	referred
to herein.			
Borrower · PATRICK I KING HNMARRIE	מ		

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 31, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this OCTOBER 31, 2006

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and **M.L. MARCUM**

, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PASSIDENT

SECRETARY

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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