UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Selst Ox Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1001035277
PIN No. 14-20-417-009-0000



Doc#: 0632013011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2006 08:19 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHOP 40 NORTH, RANGE 14, EAST OF TEH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:3337 North Kenmore	Avenue, Chicac	ro, IL 60657	
Recorded in Volume	at Page	, - ,	
Instrument No. <u>0530518063</u>	Parcel ID No.	14-20-417-009-0000	/
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: ERIN M. KELLY. AN INMARRIED DERSON MICHAEL D VELLY A MARRIED DERSON			

J=AM8080105RE.045074 (RIL1)

Page 1 of 2

900 m

0632013011 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this OCTOBER 20, 2006

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT**

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS \times INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=AM8080105RE.045074

(RIL2)

Page 2 of 2