## **UNOFFICIAL COPY**

26378138725

Doc#: 0632013025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2006 08:35 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Joe Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PM:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 79553319 PM No. 13-25-308-027

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 27.833 FEET OF LOT 6 IN GRAND HILL SUBDIVISION OF THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2610 N MULLIGAN AVE	, CHICAGO, IL	60639	
Recorded in Volume	at Page		,
Instrument No. 0512353019 ,	Parcel ID $\overline{\text{No.}}$	13-29-308-027	<del></del>
of the record of Mortgages for COOK			County,
Illinois, and more particularly described	ribed on said	Deed of Trust	referred
to herein.			
BOTTOWER - LED DOT, AND ELET VAL DOT. HISTORIAN AND WITHE	AND ATTERN MAY DOE	ANT TRIMADDITED DEMONS	

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0632013025 Page: 2 of 2

Loan No. 795533UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION

JOAN COOK

SECRETARY

VICE PRESIDENT

MARCUM

STATE OF IDAHO

COUNTY OF

BONNEVILLE

On this OCTOBER 30, 2006 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PIESIDENT and

**SECRETARY** respectively, or behalf of

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR D'AIN MORIGAGE CORPORATION

SS

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-1; 2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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