UNOFFICIAL COPY

| Loan number 7078363533 | · · · · · · · · · · · · · · · · · · · |
|--|--|
| MAIL TO: | Doc# 06201500= |
| see address below | Eugene "Gene" Moore RHSP Fee:\$10. Cook County Recorder of Deeds Date: 11/16/2006 01:59 PM Pg: 1 of 2 |
| NAME & ADDRESS OF PREPARER: | Pg: 1 of 2 |
| Arul Anandam | |
| Mortgage Service Center | |
| Mail Stop SV-03 | |
| 4001 Leaden Hall Road | |
| Mt. Laurel, NJ 08054 | |
| | |
| | |
| | • |
| 0, | _ |
| Release of Mortgage | |
| | STATE OF ILLINOIS |
| | |
| Know All Men by These Presents, That MERI | RILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other |
| good and valuable consideration, the receipt | whereof is hereby confessed, do hereby remise, convey, and release unto YAN WU/TING |
| MA// | |
| | 0_ |
| of the County of COOK and State of ILLINOIS | S all right, title, increst, claim, or demand, whatsoever THEY may have acquired in, through |
| | 09/25/2002, and recrude in the Recorder's Office of COOK County, in the State of Illinois, |
| | 1091134, to the premises therein described, situated in the County of COOK, as follows to |
| wit: | to the first the promises the promises the described, studied in the county of coort, as follows to |
| Tax ID 10-08-20-10-160-000 | 4h., |
| | |
| , | NO A OURDINAGE THE CONTENT OF THE CO |
| | NG A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION |
| | EAST OF THE THIRD PRINCIPAL MEHICIAN, AND PART OF THE NORTHEAST |
| FRACTIONAL QUARTER OF SECTION 8, COOK COUNTY, ILLINOIS. | TOWNSHIP 41 NORTH, RANGE13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN |
| | |
| POA RECORDED ON 01/05/2005 AS DOCU | JMENT # 0500516193 |
| | |
| WITNESS hand and seal | on this 7 day of September 2006. |
| | PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP |
| ATTORNEY IN FACT FOR MERRILL LYNCH | CREDIT CORP |
| | |
| Lund (Sec | al) Seal) |
| IVY AMARH Witness | MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT |
| / / / / | |
| (NMC) (See | ai) Detty I 1000 A Gain |
| CAROVANIOCRADY | DETTY OF MOOD ADDITANT OF OPETA DV |

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0632015097 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 7, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO YOUNG and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _