

UNOFFICIAL COPY



Doc#: 0632015147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2006 02:54 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **450480**

PC
Prepared by: POONAM S. CHAVAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 686584 1024 S
Investor # : 2438

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 31, 2005 and executed by LAVERNE JONES, as Mortgagor(s), in the amount of \$100,000.00, and recorded on 2-18-05, in Book _____ at Page _____ as document number 0504941277, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 3 IN GEORGE A. CHAMBER'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS

Commonly known as: 7919 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS

Tax ID #: 20-33-101-039-0000

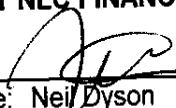
Dated: OCTOBER 09, 2006

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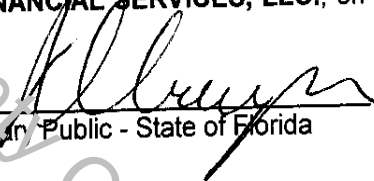
Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIRST NLC FINANCIAL SERVICES, LLC.**


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 09, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.