

UNOFFICIAL COPY



0632017119

Doc#: 0632017119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 03:07 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 20650099

The undersigned certifies that it is the present owner of a mortgage made by **EUNICE FREEMAN AND WARREN FREEMAN** to **CHASE BANK USA N.A.** bearing the date 06/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0617745044.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 4 IN BLOCK 1, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

known as: 500 W. 17TH ST. CHICAGO HEIGHTS, IL 60411  
PIN# 32-19-420-004-0000

dated 10/23/2006  
CHASE BANK USA, N.A.

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/23/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7264554 PW01114244

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