FIRST AMERICAN TITLE OF SER NUMBER /3 PROFICIAL COPY

0632020052D

SPECIAL WARRANTY DEED

Doc#: 0632020052 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2006 09:13 AM Pg: 1 of 4

MAIL TO: Notteniel Yunley
1570 N. Austin
Oak Park Ze 60302

NAME & ADDRESS OF TAXPAYER:

Nathaniel Junial

RECORDER'S STAMP

THE GRANTOR: HOMECOMINGS FINANCIAL NETWORK, INC., AS TRUSTEE

created and existing under and by virtue of the laws of the State of\_\_\_\_\_ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to NATHANIEL DUNLAP

all interest in the following descriped Real Estate situated in the County of COOK, in the State of Illinois, to wit:

#### PLEASE SEE ATTACHED LEGAL DISCRIPTION

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s): 28-35-108-051-0000

Property Address: 17701 SOUTH ARLINGTON DRIVE, COUNTRY CLUB HILLS, IL 60478

In Witness Whereof, said Grantor has caused its name to be signed to by

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COOK COUNTY
REAL ESTATE TRANSACTION TAX
NOV.-7.06
REVENUE STAMP

REAL ESTATE
TRANSFER TAX
00061,25
FP 103028

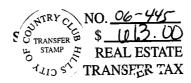
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these presents by its \_\_\_\_\_President, and

attested by its, this day of June, 2000.
HOMECOMINGS FINANCIAL NETWORK, INC., AS TRUSTEE
Attention Loan Servicing, LP  AGENT  By: State Bayley Vice President  LITTON LOAN SERVICING, LATTORNEY-IN-FACT
STATE OF ()ss County of HAR(2); I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CEPTIFY, that Stacey Bayley personally known to me to be the \(\bigvert \text{CC}\) President of
personally known to me to be the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this contact day of seat, 2006.
ROSEMARIE SALAZAR MY COMMISSION EXPIRES JANUARY 24, 2010  MUNICIPAL TRANSFER STAMP (If Required)  ILLINOIS TRANSFER STAMP
MUNICIPAL TRANSFER STAMP (If Required) ILLINOIS TRANSFF STAMP

NAME & ADDRESS OF PREPARER: BOIKO & OSIMANI, 3447 North Lincoln Avenue, 1st Floor, Chicago, IL 60657



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### LEGAL DESCRIPTION

Legal Description: LOT 180 IN BLOCK 25 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2604946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-35-108-051-0000 Vol. 0035

stington Dr.

Cook Collings Clark's Office Property Address: 17701 Anington Drive, Country Club Hills, Illinois 60478