

GODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

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Doc#: 0632020010 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2006 07:27 AM Pg: 1 of 3

Prepared by and after Recording Return to:)
Name: Business Partner Operations)
Firm/Company: Option One Mortgage)
Address: 3 Ada)
City, State, Zip: Irvine, CA 92618)
Phone: 949-790-3600)

Loan Number:)
0020297024)

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ASSIGNMENT OF MORTGAGE

MIN# 1001801 00003403045

Name and Address of Assignor:
Mortgage Electronic Registration Systems, Inc.,
As Nominee for Encore Credit Corp.,
PO Box 2026, Flint, MI 48501-2026

Name and Address of Assignee:
Encore Credit Corp.,

1833 Alton Parkway, Irvine, CA 92606

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. As Nominee for Encore Credit Corp., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Encore Credit Corp., "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: May 18, 2006
Executed by (Mortgagor(s)): Sylvia L Wilmer, A Single Woman

To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc.,
As Nominee for Encore Credit Corp.,

Filed of Record: In Book _____, Page _____, PIN 25-01-117-010
Document/Inst. No. 0620202045, in the Recorder's Office
of _____ County, Illinois, on July 21, 2006 (date).
Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$ 220,500.00
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

BOX 70

06-8856

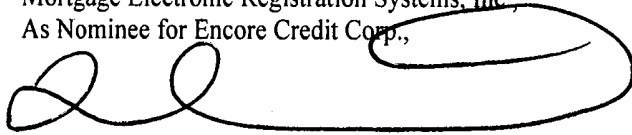
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TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 1st day of November, 2006.

Mortgage Electronic Registration Systems, Inc.
As Nominee for Encore Credit Corp.,

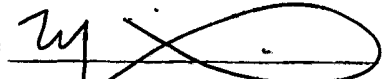


BY: Tracy Solomon
TITLE: Assistant Secretary

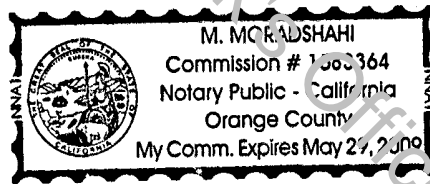
State of California
County of Orange

On 11/1/06 before me, M. Moradshahi, personally appeared, Tracy Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



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LOT 18 IN BLOCK 3 IN WRIGHT'S FIRST ADDITION TO JACKSON PARK,
BEING A SUBDIVISION OF LOTS 1,2,3,4 AND 8 IN COMMISSIONER'S
PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-B856

Property of Cook County Clerk's Office