

# UNOFFICIAL COPY

PREPARED BY:  
Haugh & Associates  
525 Dec Lane, Suite 200  
Roselle, IL 60172



Doc#: 0632033068 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2006 09:05 AM Pg: 1 of 2

MAIL TAX BILL TO:

*Hani Abdallah*  
*17020 S KEDZIE AVE*  
*HAZEL CREST IL 60429*

MAIL RECORDED DEED TO:

*DALTON & DALTON P.C*  
*6430 W 79th ST*  
*CHICAGO IL 60649*

**WARRANTY DEED**  
**Statutory (Illinois)**

THE GRANTOR(S), HOME BUYERS IV LLC, an Illinois limited liability company, of the City of Roselle, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Hani Abdallah, of *17020 S KEDZIE AVE COOK COUNTY ILLINOIS*, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE NORTH 214.23 FEET OF THE EAST 305 FEET OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 25 ACRES THEREOF) OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF SAID SECTION 26, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 26, 80.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE EAST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, 133.23 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 214.23 FEET; THENCE WEST ALONG A LINE 214.23 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, 305 FEET TO THE WEST LINE OF THE EAST 305 FEET OF THE SOUTHEAST ¼ OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 305 FEET OF THE SOUTHEAST ¼ OF SAID SECTION 26, 89.23 FEET, TO A POINT 125.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26; THENCE EAST ALONG A LINE SOUTH AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, 147.98 FEET TO A POINT 157.03 FEET WEST OF THE EAST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, THENCE NORTH 45.00 FEET TO A POINT THAT IS 156.59 FEET WEST OF THE EAST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26; THENCE EAST ALONG A LINE SOUTH AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, 156.59 FEET TO THE EAST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 26, TO THE POINT OF BEGINNING, EXCEPT ANY PORTION TAKEN OR USED FOR ROAD PURPOSES, ALL IN COOK COUNTY, ILLINOIS

Permanent Index Number: 28-26-401-008-0000 (*AFFECTS PIA AND OP*)  
Property Address: 17020 S. Kedzie Avenue, Hazel Crest, Illinois

Subject, however, to the general taxes not due and payable; bulding lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways and any portion taken for the use thereof; party wall rights and agreements, if any; limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

*lot 2 NW 6100607 W*  
*26084792*

*RPG*  
*C.F.*

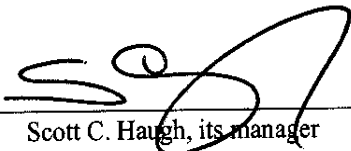
11-16-2006

# UNOFFICIAL COPY

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 26th day of October, 2006

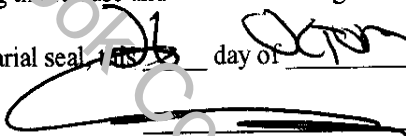
HOME BUYERS IV LLC, an Illinois limited liability company

By:   
Scott C. Haugh, its manager

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Scott C. Haugh, the manager of Home Buyers IV LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as the manager of said company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26th day of October, 2006.

  
\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

